

**Marietta Bluegrass Festival, Jim Miller Park, Marietta, GA**

**www.JackGrass.com**

**Festival Dates: May 15 & 16, 2009**

Mailing address: Jack Masters  
P O Box 187  
Forest Park, GA 30298-0187

Phone: 770-961-5974  
Web: **www.JackGrass.com**  
E-mail: [JackMasters@mindspring.com](mailto:JackMasters@mindspring.com)

**VENDOR APPLICATION**

Vendor's Legal Name: \_\_\_\_\_.

Products offered: \_\_\_\_\_.

Space required: \_\_\_\_\_.

\_\_\_\_ Vendor will bring all equipment required including table(s) and chairs. List equipment :  
\_\_\_\_\_  
\_\_\_\_\_.

\_\_\_\_ Vendor will need from the festival the following equipment: \_\_\_\_\_  
\_\_\_\_\_.

Total number of Vendor representatives to enter the park: \_\_\_\_\_ total people.

Additional Information:  
\_\_\_\_\_  
\_\_\_\_\_.

Space desired: \_\_\_\_ Inside      \_\_\_\_ Outside      \_\_\_\_ Some inside and some outside.

This application is accompanied by a check or money order in the amount of \$ 60.00 made payable to JACK MASTERS, the minimum fee for vendor space. When your application is approved by festival promoters the check or money order will be deposited. If your application is not approved, your check or money order will be returned to you at the address below. If sales of products and/or services are made at the festival, by signing below, I agree to pay, before leaving the park, to Jack Masters, promoter, a total additional fee of 10 percent of my/our total gross sales above \$600 including orders to be delivered at a later date. I/we further agree to comply with all rules and regulations of the park and/or promoters of the event and to maintain adequate insurance coverage for ourselves, our personnel and invitees.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Other phone numbers: \_\_\_\_\_

Your e-mail address (please print clearly): \_\_\_\_\_